

316/ 574-3/14 dt 7/04/2025

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Meera Anjali Porwal (Chemist) & Gaurav (SA)

(Name of Officers with designation) from Dist. Lab (Ghaziabad) PHED U.P. Jai Nigam (Uttar)

inspected the J.L. NEHRU GIRLS PUBLIC SCHOOL, J-BLOCK SHASTRI NAGAR, GHAZIABAD

(Name & Address of the school) on 02.04.2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. C/04/25-11992 dated 04.04.2025

of DIST. LAB U.P. Jai Nigam (Ghaziabad) Lab) certified that the

J.L. NEHRU GIRLS PUBLIC SCHOOL (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 04.04.2026

Signature with Seal: [Signature]

Name : Md. Aamir

Designation : A.E.

Name & Address of the Office / Department : U.P. Jai Nigam (Ghaziabad)

To J.L. NEHRU GIRLS PUBLIC SCHOOL, J-BLOCK, SHASTRI NAGAR  
(Name & Address of the Institution) GHAZIABAD

DIVISION OFFICER

GHAZIABAD  
Assistant Engineer

Division Office

U.P. Jai Nigam (Ghaziabad)

Ghaziabad

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies





## TEST REPORT

District Level Water Analysis Laboratory, U.P. Jal Nigam(Rural)  
Ghaziabad



TC-12972

Report No. C/04/25-11992

Issue Date: 04/04/2025

### Customer Details

Office Name and Address of the J.L. Nehru Girls Public School, J block Shastri Nagar Ghaziabad -201002

Ref. Letter No ; Date 02/J.L.N.G.P.S/02, 02/04/2025

### Basic details of sample

District	Ghaziabad	Block-	-
Habitation	-	Location	J block Shastri Nagar
Gram Panchayat	-	Village-	-
Water Source	Submersible Water		
Quantity of Sample	2000 ml	Sample No.-	1
Receiving Date	02.04.2025	Date of Sample Collection -	02.04.2025
Sample Depositer	Mr. Rohit	Sample Collector	Mr. Rohit
Analysis Start Date	03-04-2025	Analysis Completion Date	03-04-2025

### Environmental Condition

Temperature: 25±2°C

Relative Humidity 50± 15%

### Technical Data of Analysis

S.No.	Analysed Parameter	Units	Observed Value	Specified Values as per IS		Reference Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	PH( 27.1°C )	-	6.51	6.5-8.5	6.5-8.5	IS 3025 (Part 11)Electrometric:2022
2	Turbidity	NTU	0.32	1.00	5.00	IS 3025 (Pt 10):2023
3	TDS	mg/L	93.08	500	2000	IS 3025 (Pt 16):2023
4	Chloride	mg/L	24	250	1000	IS 3025 (Part32)Argentometric:2019
5	Total Alkalinity	mg/L	52	200	600	IS 3025 (Part 23):2023
6	Total Hardness	mg/L	48	200	600	IS 3025 (Part 21):2019
7	Sulphate	mg/L	0.77	200	400	APHA 24th Edition -4500-SO4 Method E (Turbidimetric Method): 2023
8	Nitrate	mg/L	BDL	45	45	APHA 24th Edition -4500- NO3 Method B (U/V Screening Method): 2023
9	Calcium as Ca	mg/L	8	75	200	IS 3025 (Part 40): 2023
10	Magnesium as Mg	mg/L	6.72	30	100	IS 3025 (Part 46): 2023
11	Odour	Qualitative	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
12	Color	CU	2	5	15	IS 3025 (Part 4): 2021
13	Iron	mg/L	BDL	0.1-1.0	0.1-1.0	APHA 24th Edition -3500-Fe Method B (Phenanthroline Method) : 2017
14	Fluoride	mg/L	0.044	1.0-1.5	1.0-1.5	APHA 24th Edition -4500-F Method C (Electrode Method) : 2023

### NOTE

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days from the date of issue of tests reports unless otherwise specified.
5. BDL Means Below Detaction Limit (Iron Lower Limit is 0.1 & Nitrate Lower Limit is 0.2)

Prepared By  
*(Signature)*



Authorised Signatory

*(Signature)*  
Anjali Porwal

(Chemist & Quality /Technical Manager)  
District level Water Analysis Laboratory Ghaziabad

End of The Report